

TITLE TO REAL ESTATE—Offices of Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA } ELIZABETH RIDDLE
COUNTY OF GREENVILLE } R.M.C.

Greenville County Stamps Paid \$ 3.85 Act No. 380 Sec. 1

KNOW ALL MEN BY THESE PRESENTS, that R. L. Rucker and Susan F. Rucker

in consideration of Three Thousand Two Hundred Eighty-three and 32/100ths-----Dollars, and the assumption of a mortgage as hereinafter set out to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto

JOSEPH D. PARISH AND KAREN L. PARISH, THEIR HEIRS AND ASSIGNS, FOREVER:

ALL that certain piece, parcel or lot of land with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot 137 on a plat of Holly Springs Subdivision, Section I, prepared by Piedmont Engineers and Architects dated February 23, 1971 and recorded in the RMC Office for Greenville County in Plat Book 4N, at page 5, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the northerly side of Brook Bend Road at the joint front corner of Lots Nos. 137 and 115 and running thence along the northerly side of said road, N. 66-53 W. 30.0 feet to a point; thence continuing along the side of said road, N. 60-03 W. 49.8 feet to a point; thence still continuing along the side of said road, N. 54-24 W. 75.0 feet to a point at the intersection of Brook Bend Road and East Butler Road; thence with the corner of said intersection, N. 4-52 W. 32.5 feet to a point on the easterly side of East Butler Road; thence along the easterly side of East Butler Road, N. 44-41 E. 50.0 feet to a point; thence leaving East Butler Road and running thence S. 45-15 E. 175.0 feet to a point in the line of Lot 115; thence with the line of Lot 115, S. 44-15 W. 75.4 feet to a point on the northerly side of Brook Bend Road; the point of beginning.

Being the same property conveyed to the grantors herein by deed dated May 30, 1972, recorded in the RMC Office for Greenville County in Deed Book 945, Page 177.

As a part of the consideration herein, the grantees hereby assume that certain mortgage from R. L. Rucker and Susan F. Rucker to Security Federal Savings and Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1235, Page 326, having a present balance of \$25,000.00. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 14 day of November, 1972.

SIGNED, sealed and delivered in the presence of: [Signatures of R. L. Rucker and Susan F. Rucker with seals]

STATE OF SOUTH CAROLINA } ACKNOWLEDGMENT
COUNTY OF GREENVILLE }
The foregoing instrument was acknowledged before me this 14 day of November, 1972, by R. L. Rucker and Susan F. Rucker. [Notary Signature and Seal]

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this 14 day of November 1972. [Notary Signature and Seal]

RECORDED this 17th day of November 1972, at 3:35 P. M., No. 11878

Vertical handwritten notes on the right margin: (NOTED), 546.2-1, OUT OF 546.1-1-281, 546.2